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February 28, 2005

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From: JENS C. JENKINS

Comments: Please see attached.

Serial No. 09/864,607

Docket No. 13768.164

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CM0000005740V001

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PATENT APPLICATION

Docket: 13768.164

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )

Neil S. Fishman et al. )

Serial No. 09/894,607 )

) Art Unit

) 2136

Filed: June 28, 2001 )

)

Confirmation No. 5110 )

)

For: CREDENTIAL AUTHENTICATION FOR )

MOBILE USERS )

)

Examiner: David G. Cervetti )

)

Customer No. 47973 )

)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "A" (16 pages)
- Transmittal Letter (2 pages)

Dated this 28 day of February 2005.

Respectfully submitted,



JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant

Customer No. 47973

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**PATENT APPLICATION**  
 Docket No. 13768.164

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of



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 PETER F. MALEN, JR.  
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|                  |   |            |
|------------------|---|------------|
|                  | Neil S. Fishman                               | )          |
| Serial No.       | 09/894,607                                    | ) Art Unit |
| Filed:           | June 28, 2001                                 | ) 2136     |
| Confirmation No. | 5110  | )          |
| For:             | CREDENTIAL AUTHENTICATION FOR<br>MOBILE USERS | )          |
| Examiner:        | David Garcia Cervetti                         | )          |

## AMENDMENT TRANSMITTAL

Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment for entry in the above-identified application.

X No additional fee is required.

VERNON R. RICE §  
 OF COUNSEL

\* Admitted only in California  
 § Admitted only in Virginia

The fee has been calculated as follows.

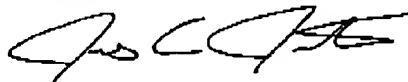
|  |  |                  | SMALL ENTITY |            | LARGE ENTITY |               |
|--|--|------------------|--------------|------------|--------------|---------------|
| CLAIMS<br>REMAINING<br>AFTER                             | HIGHEST<br>NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE         | ADDT'L FEE | RATE         | ADDT'L<br>FEE |
| Total = 34   | 34                                       | 0                | X            |            | X 50         | 0             |
| Independent = 3  | 3  | 0                | x            |            | X200         | 0             |
| 1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                  | +=           |            | +=           | 0             |
|  |  |                  | <b>TOTAL</b> |            | <b>TOTAL</b> | <b>0</b>      |

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

- X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- X Any patent application processing fees under 37 CFR 1.17.
- X Any fees for filing a terminal disclaimer under 37 CFR §§ 1.321(c) and 1.20(d).

Dated this 28 day of February 2005.

Respectfully submitted,



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**PATENT APPLICATION**  
Docket No. 13768.164

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Neil S. Fishman et al.

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| Examiner:    | David G. Cervetti                             | )          |
| Customer No. | 47973   | )          |

## **AMENDMENT "A"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of November 30, 2004 (paper no. 20041115), please amend the above-identified application as follows:

**Amendments to the Specification begin on page 2 of this paper.**

**Amendments to the Claims are reflected in the listing of claims which begins on page 5 of this paper.**

**Remarks/Arguments** begin on page 14 of this paper.